



The Fourth Sunday in Lent

March 15, 2026 8:00 a.m.



Jesus Christ came down from heaven to be the true bread which gives light to the world.

Gracious Father, evermore give us this bread, that he may live in us and we in him.

Amen.

Welcome to Church of the Ascension

Church of the Ascension provides opportunities to

Connect with God and one another,

Grow in faith and understanding, and

Serve the Lord, one another, and the world around us.

We are an active community of faith committed to welcoming all and sharing the Good News of Jesus Christ.

Christ-centered + Spirit-filled + Mission-minded

The Liturgy of the Word of God

✠ *Please stand as you are able.*

✠ A Penitential Order: Rite I

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Celebrant: Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God. *Silence is kept.*

Most merciful God,

we confess that we have sinned against thee

**in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: **Have mercy upon us.**

The Collect of the Day

The Lord be with you. **And with thy spirit.** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: 1 Samuel 16:1-13

A Reading from the First Book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the

sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah. The Word of the Lord. **Thanks be to God.**

Psalm 23

- 1 The LORD is my shepherd; * I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; * for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson: Ephesians 5:8-14

A Reading from the Letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." The Word of the Lord. **Thanks be to God.**

✠The Gospel: John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John. **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were

your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. Praise be to thee, O Christ.

The Sermon

The Rev. Pierre-Henry Buisson

✠ **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Celebrant: In this holy season of repentance, as we seek the light of Christ who opens our eyes and leads us in the paths of life, let us pray for the Church and for the world.

Intercessor: For the Church throughout the world; for Sean, our Presiding Bishop, Carrie, our Bishop, and for all clergy and lay ministers; that the Church may walk as children of light and faithfully bear witness to Christ, the light of the world, let us pray to the Lord.

Lord, have mercy.

For this nation and for all nations; for Donald, our President, for Congress and the courts, and for all in authority; that those entrusted with leadership may seek what is good and right and true, and guide their people in the ways of justice and peace, let us pray to the Lord. **Lord, have mercy.**

For the peoples of the Middle East and for all places wounded by war; for the injured, the grieving, and those driven from their homes; that the God of peace may comfort the suffering, protect the vulnerable, and guide the leaders of nations toward the courage to seek reconciliation and lasting peace, let us pray to the Lord.

Lord, have mercy.

For all who suffer in body, mind, or spirit, especially Lianne, Stacy, Bill, Jack, Jackie, Dewey, Noah, Liz, Karen, Scott, Drew, Mary, Steve, Rick, Danny, Darrell, Cathy, Reed, Bob, and those we now name silently or aloud (pause); that Christ, who opened the eyes of the blind, may bring healing, strength, and hope to all in need, let us pray to the Lord.

Lord, have mercy.

For the poor, the lonely, the hungry, and the forgotten; that we, whom God leads beside still waters and restores in spirit, may show compassion and care to those in need, let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays and anniversaries this week – Karen, Robin, Calvin, Pat, Jim, Rick and Betsy – and for all the quiet blessings of daily life; that we may recognize God’s goodness and walk in the light of his presence, let us pray to the Lord. **Lord, have mercy.**

For those who have died in the hope of the resurrection; that they may dwell in the house of the Lord for ever, and that Christ our light may lead us all into the life everlasting, let us pray to the Lord. **Lord, have mercy.**

Celebrant: Gracious God, who didst send thy Son to be the light of the world: open our eyes to thy truth, guide our steps in thy paths, and lead us safely through every shadow into the fullness of thy kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

✠ **The Peace:** The Peace of the Lord be always with you. **And with thy spirit.**

Birthday and Anniversary Prayer

O God, our times are in thy hands: look with favor, we pray, on thy servants as they begin another year. Grant that they may grow in wisdom and grace. Send thy blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Celebration of the Holy Communion

Thank you for your financial support! To make an online offering, please scan the QR code:

✠ **At the Presentation**

All things come of thee, O Lord, and of thine own have we given thee.



The Great Thanksgiving: Eucharistic Prayer II

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father who art in heaven hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Amen.

Communion: *All baptized persons are welcome to receive Holy Communion. When directed by an Usher, please come forward to receive Holy Communion kneeling or standing at the Communion Rail.*

Post Communion Prayer

Let us pray. Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Sending of Lay Eucharistic Visitors

Celebrant: With whom will you share this communion? *Lay Eucharistic Visitor answers.*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup. Amen.

The Prayer Over The People

During the season of Lent, in place of a final blessing, the presider offers a Prayer over the People.

Bow down before the Lord our God. *The people bow.*

Look down in mercy, Lord, on thy people who bow before thee; and grant that those whom thou have nourished by thy Word and Sacraments may bring fourth fruit worthy of repentance; through Christ our Lord. Amen.

The Dismissal: Go forth into the world, walking in the light of Christ.

Thanks be to God.

Worship Assistants	March 15	March 22
Usher	Bill Sears	Don and Janice Hobart
Lector	Barbara Sears	Mary Lou Berg
Acolyte	Beverly Baker	Beverly Baker

March Altar Guild: Kim Tompkins, Charlie Aler, Beverly Baker, Helen Lang

The Bread and Wine are given to the glory of God by Tom and Sharon Schwartz, in celebration of son Jim's birthday.

Attendance - March 8

8:00 am - 27 10:15 am: In-person - 60 YouTube - 4 Facebook - 3 **Total: 94**

Readings for Next Sunday: Fifth Sunday in Lent - A

Ezekiel 37:1-14 Psalm 130 Romans 8:6-11 John 11:1-45

Church of the Ascension | 23 North Court Street | Westminster, Maryland 21157

The Reverend Pierre-Henry Buisson, Rector

Church Office: 410-848-3251 | **Email:** office@ascension-westminster.com